

# **PINELLAS ASSEMBLY TRANSPORTATION INTEGRATION TASK FORCE**

## **AGENDA**

**August 20, 2003  
4:00 P.M.**

**Raymond James  
800 Carillon Parkway  
Tower 3 – 3<sup>rd</sup> Floor  
St. Petersburg, FL**

- I. Call to Order**
- II. Review of Minutes of August 6th**  
A copy of the minutes are attached.
- III. Review U.S. Hwy 19** (Improvements and Projects along the corridor)- Brian Smith
- IV. Review Specific Funding Sources; Existing & Future**  
- Brian Smith
- V. Landscape and Beautification Initiatives, along Highway Corridors-** Phil Graham
- VI. Map of Transportation Work Program indicating projects & their locations, and when they will be completed.** – Brian Smith
- VII. Committee Dialogue on the outline of the White Paper**  
- Frank Murphy
- VIII. Other Business**
  - a. Discuss Meeting Schedule

# **PINELLAS ASSEMBLY TRANSPORTATION COMMITTEE SCHEDULE**

## **Subjects to be Considered**

### **July 2**

High Speed Rail Program  
Pinellas Mobility Initiative  
Transit Initiatives for St. Pete & Clearwater  
GIS Maps

### **July 16**

Liveable Community Review, including Trail & Bikeway provisions  
Transportation Funding Sources discussion  
GIS Maps  
PSTA Presentation

### **August 6**

Vision Statement – Define Tasks  
Presentation of Airport Programs  
Review of Subjects related to transportation  
Pedestrian Provisions

### **August 20**

meet  
Review US 19  
Review specific funding sources; existing and future  
others  
Landscape & Beautification Initiatives along Hwy corridors  
the  
Map of Transportation Work Program indicating projects  
and their locations, and when they will be done.

### **\* August 14**

Chairman Frank Murphy to

with the other Committee  
Chairmen, Karen Seel &

to report on the progress of  
program.

### **SEPTEMBER 3**

CUTR Presentation (confirmed)  
Gulf Blvd. Beautification  
Richard Gehring Presentation ( question remains as to this presentation)

### **SEPTEMBER 17**

Report on Meeting with the Pinellas Assembly Leadership  
Identify contents of a White Paper to be drafted.  
MPO 5 Year Program of Project (State and Local)gram

### **OCTOBER 1**

Review first draft of White Paper

### **OCTOBER 15**

### **NOVEMBER 5**

Finalize White Paper

### **NOVEMBER 19**