



Public Sector Exhibitor Application 1st Annual Eco Fun Festival February 26, 2017



Dear Potential Public Sector Exhibitor,

The Pinellas County Department of Solid Waste invites you to participate as an exhibitor for its 1st Annual Eco Fun Festival on Sunday, February 26, 2017. This event, which is family-friendly, free, and open to the public, will educate residents how to make positive environmental changes in their homes and community. It will feature facility tours, Touch-a-Truck, equipment demonstrations, educational presentations, environmentally-themed exhibitors, food vendors, and giveaways.

Event Details:

- Location - Pinellas County Solid Waste, 3095 114th Avenue North, St. Petersburg
- Date - February 26, 2017 (rain or shine except as noted below)
- Hours - Open to the public from 11:00 am-4:00 pm, Exhibitor Set-up 9:00 am –10:30 am

Fees - ☐ **FREE** General Public Sector Exhibitor Location

☐ **FREE** Touch-a-Truck or Equipment Demonstration

Please specify equipment: _____

☐ \$25 for Exhibitor Location with electricity

Organization Name: _____

Organization Address: _____

Contact Name: _____

Contact Phone Number: _____

Contact Email Address: _____

What is your environmental message to participants?

What eco-friendly giveaway items will you be providing to participants, if any? _____

Will you be providing your own tent/canopy? Tents/canopies are limited to 10 feet x 10 feet.

Letters of notification will be mailed within two weeks of receipt.

Please submit application via email to:

Pinellas County Solid Waste
ecofunfest@pinellascounty.org

- If approved, and location with electricity is available, you will be notified that an electricity fee of \$25 is due by February 1, 2017.
- Payment locations and forms of payments accepted:
Payment/Mail Location: Pinellas County Solid Waste
c/o Eco Fun Festival
3095 114th Ave. N.
St. Petersburg, FL 33716
- Cash – Administrative Office
- Checks and Money Orders – Accepted by mail or in person. If check is returned by bank for nonpayment, dishonored check rates will apply at \$30 per check.

Please read the following before signing:

- Sign up early to reserve your spot! All booths are booked on a first come, first serve basis, there are no exclusive rights.
- Setup for this event will begin at 9:00 am. Exhibitors must be set up and ready by 10:30 am. Breakdown of the event will begin at 4:00 am. We ask that exhibitors please remain for the entire event.
- Children under 12 years of age will be provided with “passports” to encourage visits to exhibitor booths.
- Exhibitors will need to provide their own tables and chairs. Please bring appropriate means to transport your materials.
- We request that exhibitors participating in the event share their environmental message with guests. Giveaways should promote waste reduction and resource conservation.
- No food or beverages can be provided or sold for onsite or offsite consumption unless registered as a food vendor.
- Please call (727) 464-7500 in case of bad weather for a recorded message, should it be necessary to postpone the event due to severe weather conditions.
- Sales are not allowed.
- Each exhibitor is responsible for having the appropriate permits, licenses, and insurance coverage (as needed).

Insurance Requirements

- A. **Indemnification.** Exhibitor agrees to indemnify, pay the cost of defense, including attorney's fees, and hold harmless the County, its officers, employees and agents from all damages, suits, actions or claims, including reasonable attorney's fees incurred by the County, of any character brought on account of any injuries or damages received or sustained by any person, persons, or property, or in any way relating to or arising from the Agreement; or on account of any act or omission, neglect or misconduct of Exhibitor; or by, or on account of, any claim or amounts recovered under the Workers' Compensation Law or of any other laws, regulations, ordinance, order or decree; or arising from or by reason of any actual or claimed trademark, patent or copyright infringement or litigation based thereon; except only such injury or damage as shall have been occasioned by the sole negligence of the County.
- B. **Liability.** Neither the County nor Exhibitor shall make any express or implied agreements, guaranties or representations, or incur any debt, in the name of or on behalf of the other Party. Neither the County nor Exhibitor shall be obligated by or have any liability under any agreements or representations made by the other that are not expressly authorized hereunder. The County shall have no liability or obligation for any damages to any person or property directly or indirectly arising out of the operation by Exhibitor of its business, whether caused by Exhibitor's negligence or willful action or failure to act.

I have read and understand the above statements:

Organization Representative Name (print)

Date

Organization Representative Name (signature)

Organization Representative's Title

For Event Staff Only

Date Received: _____ Date of Confirmation Email: _____

Space Number: _____