



BOARD OF COUNTY COMMISSIONERS

DATE: September 24, 2015

AGENDA ITEM NO. 15

Consent Agenda ☒

Regular Agenda ☐

Public Hearing ☐

 **County Administrator's Signature:**

Subject:

Declare Surplus and Authorize the Sale of Miscellaneous County Owned Equipment

Department:

Real Estate Management

Staff Member Responsible:

Andrew W. Pupke, Director

Recommended Action:

I RECOMMEND THE BOARD OF COUNTY COMMISSIONERS (BOARD) DECLARE AS SURPLUS AND AUTHORIZE THE SALE OF A VEHICLE, ASSET TAG NUMBER 87380 TO THE PINELLAS COUNTY SHERIFF'S OFFICE (PCSO) FOR A LUMP SUM OF \$5,199.00 PER SECTIONS 274.05 AND 274.06 OF THE FLORIDA STATE STATUTES AND BOARD SURPLUS DISPOSITION PROCEDURES.

IT IS FURTHER RECOMMENDED THE BOARD APPROVE THE DISTRIBUTION OF THE PROCEEDS FROM THIS SALE FROM GOVERNMENTAL FUNDS TO THE FLEET INTERNAL SERVICE FUND TO OFFSET THE REPLACEMENT COST OF FUTURE VEHICLES.

Summary Explanation/Background:

A determination has been made that the usefulness of the identified vehicle for County operations has been exhausted. However, the vehicle has not reached the end of its useful economic life. Staff has determined this vehicle is no longer required by its using department and no other inter-county requirement can be established. The PCSO has requested to purchase this vehicle at the fair market value of \$5,199.00 to support law enforcement operations. The fair market value represents current unit values from The Truck Blue Book.

Asset Tag #	Year	Make	Model	VIN Number	Mileage	Resale Value
87380	1999	International	4700	1HTSLAALXXH663718	64,859	\$5,199.00

Fiscal Impact/Cost/Revenue Summary:

Revenues derived from surplus: \$5,199.00

Exhibits/Attachments Attached:

Contract Review Transmittal Slip
Letter of Intent-to-Purchase
The Truck Blue Book Estimate Sheet



NON-PURCHASING CONTRACT REVIEW TRANSMITTAL SLIP

PROJECT: SURPLUS AND SALE OF COUNTY-OWNED EQUIPMENT (TRUCK) TO THE PINELLAS COUNTY SHERIFF'S OFFICE	
CONTRACT NO.: number	ESTIMATED EXPENDITURE / REVENUE: (Circle or underline appropriate choice above.)

In accordance with Contract Administration and its Review Process, the attached documents are submitted for your review and comment. Please complete this Non-Purchasing Contract Review Transmittal Slip below with your assessment, and **forward to the next Review Authority on the list, skipping any authority marked "N/A."** Indicate suggested changes by noting those in "Comments" column, or by revising, in RED, the appropriate section(s) of the document(s) to reflect the exact wording of the desired change(s).--

OTHER SPECIFICS RELATING TO THE CONTRACT:
Surplus and sale of County-owned equipment (truck) to the Pinellas County Sheriff's Office

REVIEW SEQUENCE	DATE	INITIAL/ SIGNATURE	COMMENTS (IF ANY)	COMMENTS REVIEWED & ADDRESSED OR INCORPORATED
Originator: Andrew Pupke	08/24/15	APB		
Finance: Anne Lawler	8/27/15	AL		
Risk Management: Ginger White	8/27/15	GW	no insurance requirements Risk insure Sheriff fleet	APB 07/02/15
Legal: Michelle Wallace	8/31/15	MW		
Assistant County Administrator or Executive Director: Paul Sacco	9/1/15	(PS)	See Board Memo edit.	APB 07/03/15

Please return to Andrew Pupke.
All inquiries should be made to Andrew Pupke ext. 43237.

** See Contract Review Process

Revised 02.28.14



Sheriff Bob Gualtieri

Pinellas County Sheriff's Office

"Leading The Way For A Safer Pinellas"

August 21, 2015

Board of County Commissioners
315 Court Street
Clearwater, FL 33756

To whom it may concern:

Under authorization of Sheriff Bob Gualtieri, the Pinellas County Sheriff's Office has interest and would like to make purchase of asset HT87380, a 1999 International 4700LP chassis and body, VIN# 1HTSLAALXXH663718. Fair market value has been determined to be \$5,199.00. Payment will be made upon acceptance of the vehicle.

Sincerely,

A handwritten signature in black ink, appearing to read "Scott Mueller".

Scott Mueller
Fleet Manager
Pinellas County Sheriff's Office

THE TRUCK BLUE BOOK®

www.truckbluebook.com

The Truck Blue Book®

Fri Aug 21 06:50:44 CDT 2015

International - 4700LP

Medium Duty

VIN: 1HTSLAALXXH663718

Year: 1999

Make: International

Model: 4700LP

Model Description: 4x2 "4000" Series 100.8" BBC Steel (FG Hood & Fender) Conv. Chs-Cab w/Dual Air Brake System Power Steering

MSRP: \$34,742

Gross Vehicle Weight (GVW): 21500

Gross Combination Weight (GCW): 0

Wheel Base (WB): 140

VIN Model Code: SL***

Blue Book Values - August 01, 2015 - August 31, 2015

	Retail Value	Finance Value	Wholesale Value
Basic Vehicle Value	\$6,225	\$4,669	\$5,200
Major Components			
Engine: International - T444E/175	\$0	\$0	\$0
Transmission: Spicer - ES43-5A	\$0	\$0	\$0
Front Axle: International - I-80S	\$0	\$0	\$0
Rear Axle: Spicer - F155S	\$0	\$0	\$0
Adjustments			
Mileage (64,859)	(\$1)	(\$1)	(\$1)
Total	\$6,224	\$4,668	\$5,199

Please Read

The Truck Blue Book® is designed and developed as a service for the purchasers thereof to assist them in arriving at the fair market value of trucks listed herein, but is intended only as a guide and is not to be considered to reflect all factors involved in the appraisal process of any particular truck. All prices in the Digest are considered a representative average.

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