

BOARD OF COUNTY COMMISSIONERS

DATE: December 16, 2014

AGENDA ITEM NO. 19

Consent Agenda ☐

Regular Agenda ☒

Public Hearing ☐

 **County Administrator's Signature:**

Subject:

Second Amendment to Extend Contract Term and Request to Increase Contract Funds for the Maintenance of the Intergovernmental 800 MHz Radio Communications System
Contract No. 078-0122-M (RG)

Department:

Radio and Technology / Purchasing

Staff Member Responsible:

Jackie Weinreich / Joe Lauro

Recommended Action:

I RECOMMEND THE BOARD OF COUNTY COMMISSIONERS (BOARD) APPROVE THE SECOND AMENDMENT TO EXTEND THE CONTRACT TERM AND INCREASE FUNDS TO THE CONTRACT FOR THE MAINTENANCE OF THE INTERGOVERNMENTAL 800 MHZ RADIO COMMUNICATIONS SYSTEM WITH MOTOROLA SOLUTIONS, INC. (MOTOROLA), SCHAUMBURG, ILLINOIS.

IT IS FURTHER RECOMMENDED THE CHAIRMAN SIGN THE SECOND AGREEMENT AND THE CLERK ATTEST.

Summary Explanation/Background:

This amendment is for a nine (9) month term extension from January 1, 2015 through September 30, 2015, and includes additional maintenance for the Motorola MCC7500 Logging Recorder, which is a component of the Public Safety Radio Data Communication System. This is an amendment to Pinellas County's existing maintenance contract for its 800 MHz Intergovernmental Public Safety Radio/Data Communication System and all fixed equipment including Emergency Medical Services equipment, 9-1-1 equipment, the broadband system and associated connectivity equipment.

The term extension is required to secure maintenance services until completion of migration of the county-wide radio system from analog to digital technology, which is anticipated for the second quarter of 2015. The logging equipment has been maintained by Verizon, which has discontinued its maintenance program. The request to consolidate maintenance with Motorola will ensure continuation of service through the term extension.

Motorola has agreed to continue maintenance services at the same pricing, terms, and conditions of the current agreement, with an increase of \$167,476.00 to support the additional equipment through the term extension. Within the next six (6) months, staff anticipates the negotiation of a new maintenance contract with Motorola which will be presented for Board consideration before the expiration of the nine (9) month term extension.



Fiscal Impact/Cost/Revenue Summary:

Estimated nine month expenditure not to exceed:	\$1,003,081.00
Additional Equipment:	\$167,476.00
Total revised nine (9) month expenditure not to exceed:	<u>\$1,170,557.00</u>

Funding is provided through the General Fund, Emergency Medical Services Operating Fund, Law Enforcement Moving Violations Fund, Pinellas Suncoast Transit Authority, and the Utilities Operating Fund.

Exhibits/Attachments:

Contract Review
Second Amendment



**PURCHASING DEPARTMENT
CONTRACT REVIEW TRANSMITTAL**

CATS
NO.: **46855**

PROJECT: Second Amendment and Increase in Funds to Intergovernmental 800 MHz Public Safety Radio and Data Communications System Service Plan

BID NUMBER: 078-0122-M(RG)

TYPE: ☒ **Purchase Contract** ☐ **Other:** ☐ **Construction-Less than \$100,000** ☐ **One Time**

In accordance with the policy guide for Contract Administration, the attached documents are submitted for review and comment. Upon completion of review, complete Contract Review Transmittal and forward to next Review Authority listed. Please indicate suggested changes by revising, in RED, the appropriate section of the document reflecting the exact wording of the change.

PRODUCT ONLY ☐

Estimated Expenditure: \$ 1,170,557.00

REVIEW SEQUENCE	REVIEW AUTHORITY	REVIEW DATE	REVIEW SIGNATURE	COMMENTS (Attach Separate page if necessary)	COMMENTS INCORPORATED
1.	<u>Purchasing Dept.</u> J. Lauro, Director C. Mancuso, Ass't. Director R. Garcia, PA	11/12/14	[Signature]		
2.	<u>Requesting Dept.</u> B. Moeller, Executive Director J. Weinreich, Radio and Technology Director	11/13/2014 11/12/14	[Signature] [Signature]		

Using Dept please provide below information:

☐ Yes, funding for this requisition is using grant Funding. ☐ No, funding for this requisition is not using grant Funding.
If grant funding is being used you must provide Purchasing with the exact clauses that need to be on attached document.

3.	<u>Risk Management Director</u> Attn: Virginia E. Holscher (Check applicable box at right)	11-13-14	[Signature]	Insurance requirements in original agreement.	HIGH RISK NOT HIGH RISK
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RETURN ALL DOCUMENTS TO PURCHASING

Make all inquiries to: rgarcia@pinellascounty.org Extension 4-3148
In order to meet the following schedule, please return your requirements to Purchasing ASAP

TENTATIVE DATES

PURCHASING DEPT DEADLINE FOR SUBMITTING AGENDA TO ADMIN : NOVEMBER 19, 2014 BY 12:00 PM

SECOND AMENDMENT

This Amendment made and entered into this _____ day of _____, 2014, by and between PINELLAS COUNTY, a political subdivision of the State of Florida, hereinafter referred to as "County," and Motorola Solutions, Inc. hereinafter referred to as "Contractor,"

WITNESSETH:

WHEREAS, the County and the Contractor entered into an agreement on December 18, 2007, pursuant to Pinellas County Contract No. 078-0122-M (hereinafter "Agreement") pursuant to which the Contractor agreed to provide Intergovernmental 800 MegaHertz Public Safety Radio and Data Communications System maintenance for County; and

WHEREAS, the County and the Contractor now wish to modify the Agreement in order to provide for additional time and funding to continue the Agreement, at the same terms, and conditions;

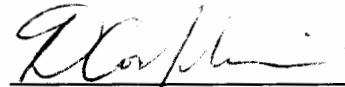
NOW THEREFORE, the parties agree that the Agreement is amended as follows:

1. The term of the Agreement is hereby extended until September 30, 2015, and the total not-to-exceed funding for the Agreement is increased by \$ 1,170,557.00, in order to provide for compensation during the extended term.
2. Except as changed or modified herein, all provisions and conditions of the original Agreement shall remain in full force and effect.

IN WITNESS WHEREOF the parties herein have executed this Second Amendment as of the day
and year first written above.

Contractor:

PINELLAS COUNTY, FLORIDA
by and through its
Board of County Commissioners



President (signature)

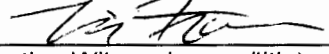
David Confalonieri

President (printed name)
MSSSI Vice President

Chairman

ATTEST:

TIM FREEMAN

By: 

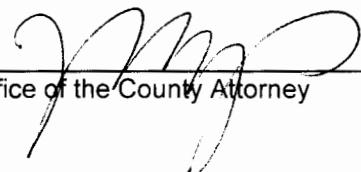
(Attesting Witness' name/title)
CUST SUPPORT MGR

ATTEST:

KEN BURKE

By: _____
Deputy Clerk

APPROVED AS TO FORM:



Office of the County Attorney