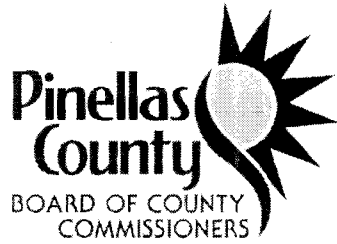


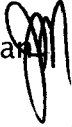
11.27.12 #19



Commissioner John Morroni
Pinellas County Board of County Commissioners
315 Court Street
Clearwater, FL 33756
(727) 464-3568 Tel (727) 464-3022 Fax

MEMORANDUM

TO: Honorable Members, Board of County Commissioners

FROM: John Morroni, Chairman 

SUBJECT: Pinellas County Health Facilities Authority

DATE: November 14, 2012

Please see attached resumes for a four-year appointment to the Pinellas County Health Facilities Authority. This appointment replaces Kelly Triolo, who did not wish to be reappointed.

The Health Facilities Authority is a conduit financing authority that issues revenue bonds for non-profit health care facilities, including hospitals, assisted living facilities, nursing homes and hospice facilities. Meetings of the authority are held as needed to consider applications for financing approval.

Applicants must be registered to vote in Pinellas County.

Please circle one name on the ballot. Thank you

CHRIS HARDMAN
759 Moorland Lane
Palm Harbor, Florida 34683

Nov. 2, 2012

TO: PINELLAS COUNTY COMMISSIONERS

I AM VERY INTERESTED IN AN APPOINTMENT TO THE PINELLAS COUNTY HEALTH FACILITIES AUTHORITY. PRIOR TO THE PAST TEN YEARS IN EDUCATION, I WAS IN PHARMACEUTICAL SALES FOR TEN PLUS YEARS WORKING WITH HOSPITALS, PHYSICIANS AND CLINICS VERY CLOSELY. I AM CONFIDENT THAT MY EXPERIENCE WOULD FIT VERY WELL IN THIS CAPACITY.

REGARDS,

Chris Hardman

Chris Hardman

759 Moorland Lane

Palm Harbor, FL 34683

(727) 786-2445

Education:

Florida State University
Bachelors Degree

St. Petersburg Junior College
A.A. Degree

Certifications:

State of Florida Department of Education
Professional Educator's Certificate

Experience:

Pinellas County Schools

08/11 -10/12 **Northeast High School**

Position: Math Teacher

01/11 - 06-11 **St. Petersburg High School**

Position: Math Teacher

08/10 - 01-11 **Drop Out Prevention**

Position: Math Teacher

09/09 - 08/10 **District Office**

Position: Instructional Staff Development

08/04 - 09/09 **Countryside High School**

Position: Math Teacher

08/02- 08/04 **Dunedin High School**

Position: Math Teacher

Kirby, Scott

From: cheifhar1@netzero.net
Sent: Wednesday, October 31, 2012 12:27 PM
To: Meinck, Cynthia M
Subject: PCHF Authority

Follow Up Flag: Follow up
Flag Status: Flagged

James Bendinelli
2629 2nd ct
Palm Harbor, Florida 34684
727-781-5675
cheifhar1@netzero.net

Retired BP employee: Whiting Refinery, Whiting Ind. years.

Work History:

Responsible for emergency equipment within the refinery, which included firefighting equipment, and oil containment equipment for Lake Michigan and near by rivers. Responsibilities also included safety training of BP employees and contractors. Duties also included responding to and supervising emergency incidents, both within the refinery and surrounding communities.

Work History outside the refinery:

Prior to BP worked for International Harvester in management; steel division in production and maintenance 14 years.
Adjutant college professor for South Suburban College, South Holland, Illinois. Business Department.

Formal Education:

Two year Liberal Arts degree Chicago City College.
Bachelor of Science degree, Management. Southern Illinois University, Illinois.
Masters Degree, Public Administration, Governors State University, Illinois.
One year Graduate work in Environmental Management, Illinois Institute of Technology Chicago, Illinois.

Florida resident six years. Registered voter Pinellas County.

Further information available upon request.

Woman is 57 But Looks 27

Kirby, Scott

From: jjf@fernsler.com
Sent: Monday, October 22, 2012 4:13 PM
To: Meinck, Cynthia M
Subject: [BULK] Board position, Health Facilities Authority
Attachments: PublicSectorResume.pdf

Importance: Low

Follow Up Flag: Follow up
Flag Status: Flagged

Dear Pinellas County Board of County Commissioners:

Thank you for seeking applicants for a board position on the Health Facilities Authority. Attached is a resume geared to my experiences in or with the public sector.

I am a registered voter. My permanent legal residence is in East Lake Woodlands in an unincorporated part of Pinellas County.

Representing lenders, developers and public sector clients over the years, I've closed many transactions involving public authorities acting in a conduit financing or other capacity. I've served as a board member on or counsel for public authorities.

The American College of Real Estate Lawyers elected me to membership. I'm an Associate Member of the Clearwater Bar Association. I authored a chapter in a Matthew Bender book on Long-Term Care and Retirement Facilities. I served on the Bio-Ethics Committee of a hospital and gained some knowledge about hospital operations. Dickinson College awarded an A.B. in Economics and the University of Michigan a Juris Doctor. Martindale-Hubble, based on peer reviews, listed me with an AV rating (their highest) for the last 25 years.

Please appoint me to a board position on the Health Facilities Authority. I may be contacted on my cell phone at 727/742-1621, or on line at <jjf@fernsler.com>, or by mail at 220 Woodridge Circle, Oldsmar, FL 34677. Thank you for considering this request.

Regards,
John P. Fernsler

RESUME AND PUBLIC SECTOR RELATED EXPERIENCE FOR JOHN P. FERNSLER
October 22, 2012

PROFESSIONAL WORK:

Pre-Law Advisor, Bucknell University (2007-2010)

- Advised students and alumni on compliance with state and private regulatory agencies regarding law schools and careers in law
- Developed and maintained relationships with trade organizations which provide information and training to pre-law advisors

Lecturer, School of Management, Bucknell University (2003-2010; Visiting Assistant Professor, 2003-2004)

- Taught undergraduate students about federal, state and local regulatory agencies and how they impact the operations of businesses, through courses in business law and human resource management
- Assisted the university in working with local, state and federal agencies to obtain funds for development and to comply with regulations adopted by those agencies

Corporate Counsel, Weis Markets, Inc. (1997-2002)

- Advised and represented the company regarding state and local governments as to land use and development matters
- Actively participated in trade associations as to state regulations impacting supermarkets and pharmacies, and federal and industry matters with respect to employment and other matters

Partner, Reed Smith, Pittsburgh Office (1981-1997)

- Advised lenders regarding conduit public authority financing in real estate development
- Advised business and banking clients regarding state and local government matters
- Documented, negotiated and closed many real estate construction and other secured loans for major projects, such as apartment complexes, office buildings, shopping centers, retail stores, parking garages, hotels and hospitals
- Acted as special counsel to a sewer and water authority from 1992-1997 regarding artesian well water rights, a water tower project, and a sewage system pumping station
- Served as solicitor to a local parking authority in 1991-'92 as it developed a new downtown parking garage
- Advised a housing authority in its legal standing with H.U.D.

Chief Counsel, U. S. Department of Housing and Urban Development, Pittsburgh Office (1971-1981)

- Advised H.U.D. as to local governments, state law, and housing & redevelopment agencies
- Guided state and local government applicants in the implementation of national programs
- Spoke at community meetings and local government conferences

Deputy Attorney General, Commonwealth of Pennsylvania (1968-1971)

- Counsel to the Department of Community Affairs serving as its principal legal advisor
- Drafted legislation regarding statewide codes, housing and community development grant programs and the creation of an urban development corporation
- Acted as an observer of and advisor at a state constitutional convention regarding the local government article
- Spoke at statewide and regional planning and municipal conferences
- Advised the governor on legislation; served on interagency committees affecting local government

VOLUNTEER WORK:

Lecturer, Florida Supreme Court Justice Teaching Program, Largo Middle School (2012).

Board Member, East Lake Woodlands Community Association, Inc. (2011-date), legal and insurance.

Board Member and Vice President, Woodridge Green Townhomes Association, Inc. (2010-date).

Bioethics Committee member, Evangelical Community Hospital, Lewisburg, PA (2005-2010)

--Service in meetings and discussions with the medical staff and others about ethical and moral issues surrounding medical care.

President, Lewisburg Neighborhoods Corporation (2004-2009)

--Led the board of directors in its relationships with local and state governments and with a local university.

--Formed and obtained tax exempt status for this non-profit corporation.

Board Member, SEDA-COG Joint Rail Authority (2004-2009)

--Helped oversee and direct the publicly owned short line railroads in eight counties.

Mt. Lebanon, PA

--Commissioner (1992-'96; Pres. 1993) During this time the Commission (five members elected by the voters in a Pittsburgh suburb of about 32,000 people) (a) created and implemented business improvement districts, (b) amended the home rule charter to shift taxes from real estate to earned income, (c) reduced the real estate tax rate three times, (d) undertook a professionally led strategic planning process, (e) acquired additional park land, (f) expanded the public library, and (g) undertook an aggressive program of street reconstruction.

--Zoning Hearing Board Chairman (1983-1988). Heard cases and wrote opinions.

--Advisor to the Commission about the utilization of public park land from 1984-1982.

--Member, Select Strategic Planning Committee from 1979-1982.

Allegheny League of Municipalities

--Board member from 1992-1996.

Municipal Risk Management Association

--Board member 1992-1996; worked on insuring liability risks of municipal corporations.

Local Government Academy

--Program Committee member, 1992-1996.

Medical Rescue Team South Authority

--Treasurer, 1995-1996, and board member '92-'96.

American Bar Association Section of Urban, State and Local Government Law

--Member of its Governing Council, 1984-1987.

--Chairman, Housing and Community Development Committee, 1981-1984.

--Contributor to articles in The Urban Lawyer in 1975, 1979, 1981 and 1984.

MEMO

TO: Paula Gonya, Agenda Coordinator

FROM: Cyndi Meinck, Executive Assistant

CC: Scott Kirby, Executive Assistant

DATE: November 15, 2012

Per our discussion, the Supervisor of Elections verified that the five candidates for appointment to the Health Facilities Authority are registered to vote in Pinellas County.

Thank you.