

AGENDA
LOCAL PLANNING AGENCY
Pinellas County Courthouse, Clearwater, FL
County Commissioners Assembly Room – Fifth Floor
November 10, 2016 - 9:00 A.M.

I. CALL TO ORDER

II. APPROVAL OF MINUTES for the October 13, 2016 LPA Meetings. **(The minutes were approved, vote 7-0, in favor)**

III. PUBLIC HEARING ITEM – Action by the LPA regarding the following items:

A. Proposed Amendment to the Pinellas County Zoning Atlas:

1. Q Z-23-10-16 (Duke Energy Florida) **(Recommended Approval of the proposed zoning amendment and the conditional overlay, vote 7-0, in favor)**

A request for a zone change from A-E, Agricultural Estate Residential (75.4 acres), and A-E-W, Agricultural Estate Residential-Wellhead Protection Overlay (74.3 acres) to M-1-CO, Light Manufacturing & Industry-Conditional Overlay (75.4 acres), M-1-W-CO, Light Manufacturing & Industry-Wellhead Protection Overlay-Conditional Overlay (47.9 acres), and PC-W, Preservation Conservation-Wellhead Protection Overlay (26.4 acres) with the Conditional Overlay limiting the uses to a utility substation, telecommunication regenerator, cell tower, and microwave tower on approximately 149.7 acres located 135 feet west of the northwest corner of the intersection of Race Track Road and Forest Lakes Boulevard in the unincorporated area of Oldsmar.

2. Q Z-25-11-16 (Bright Community Trust – Habitat for Humanity of Pinellas County) **(Recommended Approval of the proposed zoning amendment, vote 7-0, in favor)**

A request for a zone change from RM-7.5, Residential, Multiple Family, 7.5 units per acre to R-5, Urban Residential on approximately 0.74 acre located at the southeast corner of the intersection of 38th Street North and 43rd Avenue North in Lealman.

B. PROPOSED ORDINANCE AMENDING THE COMPREHENSIVE PLAN

1. CP-26-11-16 **(Recommended Approval of the comprehensive plan as amended, vote 7-0, in favor)**

A proposed amendment to the Potable Water Supply, Wastewater and Reuse Element of the Pinellas County Comprehensive Plan to amend the Ten Year Water Supply Facilities Plan.

IV. OTHER ITEM

1. Proposed 2017 Meeting Schedule. **(Approved the 2017 LPA Meeting Schedule)**

V. ADJOURNMENT

IF YOU ARE A PERSON WITH A DISABILITY WHO NEEDS ANY ACCOMMODATION IN ORDER TO PARTICIPATE IN THIS PROCEEDING, YOU ARE ENTITLED, AT NO COST TO YOU, TO THE PROVISION OF CERTAIN ASSISTANCE. WITHIN TWO (2) WORKING DAYS OF YOUR RECEIPT OF THIS NOTICE PLEASE CONTACT THE OFFICE OF HUMAN RIGHTS, 400 SOUTH FORT HARRISON AVENUE, SUITE 500, CLEARWATER, FLORIDA 33756. (727) 464-4880 (VOICE) (727) 464-4062 (V/TDD).

KEN BURKE, CLERK TO THE BOARD OF COUNTY COMMISSIONERS
By Norman Loy, Deputy Clerk