

AGENDA
LOCAL PLANNING AGENCY
Pinellas County Courthouse, Clearwater, FL
County Commissioners Assembly Room – Fifth Floor
January 12, 2012 - 9:00 A.M.

I. CALL TO ORDER

II. APPROVAL OF MINUTES for December 8, 2011 LPA Hearing

III. PUBLIC HEARING ITEMS – action by the LPA regarding the following items:

A. Proposed Amendments to the Pinellas County Zoning Atlas and Future Land Use Map:

1. LPA 1-1-12 Z/LU-1-10-07 (GIB Properties, LLC)

A second modification to a *development agreement* to allow for an increase in the number of beds from 34 to 39 and a *variance* to allow 9 on-site parking spaces where 39 on-site parking spaces are required, in a building not to exceed 50 ft. in height, located on a parcel of land containing approximately 1.56 acres located on the southwest corner of Park Boulevard and 128th Street in the unincorporated area of Seminole (street address being: 7770 128th Street North). **(LPA Recommendation: Approval – vote: 6-0)**

2. LPA 2-1-12 Z/LU-1-1-12 (Thomas & Mary Jo Lesperance)

A request for a zoning change from *R-4, One, Two & Three Family Residential to P-1, General Professional Office*, and a request for a land use change from *Residential Urban to Residential/Office General* on approximately 0.72 acre located at the northwest corner of 46th Avenue North and 80th Street North in the unincorporated area of St. Petersburg (street address being: 8045 46th Avenue North). **(LPA Recommendation: Approval – vote: 6-0)**

IV. OTHER ITEMS

1. Update on the Pinellas Alternatives Analysis Project.

2. **LPA recommended that the scheduled meeting for February 9th be cancelled; next meeting to be March 8th. (Approval – vote: 6-0)**

V. ADJOURNMENT

IF YOU ARE A PERSON WITH A DISABILITY WHO NEEDS ANY ACCOMMODATION IN ORDER TO PARTICIPATE IN THIS PROCEEDING, YOU ARE ENTITLED, AT NO COST TO YOU, TO THE PROVISION OF CERTAIN ASSISTANCE. WITHIN TWO (2) WORKING DAYS OF YOUR RECEIPT OF THIS NOTICE PLEASE CONTACT THE OFFICE OF HUMAN RIGHTS, 400 SOUTH FORT HARRISON AVENUE, SUITE 500, CLEARWATER, FLORIDA 33756. (727) 464-4062 (V/TDD).

KEN BURKE, CLERK TO THE BOARD OF COUNTY COMMISSIONERS
By Cynthia N. Haumann, Deputy Clerk