CURRENTLY SCHEDULED APPLICATIONS

1. **NCU #201 (Conditional Approval)**
   Application of Nelson J and/or Jo Ann N Simmons through Jim Simmons, Representative, for a request for a modification of a verified nonconforming use (NCU #199) to allow the placement of a storage container and a dumpster on the R-4 zoned property located at 2283 and 2291 Evans Road in unincorporated Dunedin.

2. **BA-02-02-19 (Conditional Approval)**
   Application of Albert D. Wiseman through Brian J. Aungst, Jr., Representative, for a variance to allow 17,560 square feet of accessory storage structures on a parcel where the proposed primary residential use is 3,033 square feet.

3. **BA-06-01-19 (Denied)**
   Application of MB Builds, LLC, through Matt Foster, Representative, for a variance to allow for the construction of an in-ground pool with a 5-foot setback from a seawall on the west property line where 8 feet is required in an R-3 zone for the property located at 1431 Sea Gull Drive South in unincorporated South Pasadena.

4. **BA-01-02-19 (Withdrawn)**
   Application of HLSS II Ozona, LLC through Reed Haydon, Representative, for a variance to allow a 5-foot setback from the northeast property line where 10 feet is required in an M-1 zone and a variance to allow a 10 percent Floor Area Ratio (FAR) increase from 0.60 to 0.66 in the area of the subject property zoned M-1 and from 0.05 to 0.055 in the area zoned PC, for the three-parcel property located at 265 US Alternate 19 South in Ozona.

5. **Discussion Item**
   Discuss Board procedure for hearing appeals and addressing noncompliance with approval conditions.

**ADJOURNMENT**

“Persons are advised that, if they decide to appeal any decision made at this meeting/hearing, they will need a record of the proceedings, and, for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.”

“IF YOU ARE A PERSON WITH A DISABILITY WHO NEEDS ANY ACCOMMODATION IN ORDER TO PARTICIPATE IN THIS PROCEEDING, YOU ARE ENTITLED, AT NO COST TO YOU, TO THE PROVIDION OF CERTAIN ASSISTANCE WITHIN TWO (2) WORKING DAYS OF YOUR RECEIPT OF THIS PUBLIC HEARING (AGENDA), PLEASE CONTACT THE OFFICE OF HUMAN RIGHTS, 400 SOUTH FORT HARRISON AVENUE, SUITE 500, CLEARWATER, FLORIDA 33756, (727) 464-4880 (VOICE) (727) 464-4062 (TDD).”